

**NO. 72941**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 17 2005

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUN 29 2005

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The applicant **SALLY J. HARRIS** hereby make(s) application for permission to change the **Point of diversion of a portion** of water heretofore appropriated under **Permit 25503, Certificate 8468**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.037 cfs 2.0 AFA**
3. The water to be used for **Irrigation & Domestic**
4. The water heretofore permitted for **Irrigation & Domestic**
5. The water is to be diverted at the following point **SW¼ SW¼ Section 4, T. 16N., R. 22 E., M.D.B. & M., or at a point from which the SW corner of said Sec. 4 bears S. 33° 31' 05" W., a distance of 831.25 feet.**
6. The existing permitted point of diversion is located within **SW¼ SW¼ Section 4, T. 16 N., R. 22 E., M.D.B. & M., or a point from which the SW corner of said Sec. 4 bears S. 25° 12' W., a distance of 774.50 feet.**
7. Proposed place of use **NW¼ SW¼ SW¼ Section 4, T. 16 N., R. 22 E., M.D.B. & M. Being 0.50 Acres – APN 19-134-04**
8. Existing place of use **SW¼ SW¼ Section 4, T. 16 N., R. 22 E., M.D.B. & M. Being 4.05 Acres.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **drilled and cased well, pump, motor and distribution system.**
12. Estimated cost of works **\$7,500.00**
13. Estimated time required to construct works **Completed – drilled & cased 6-5/8 inch well to a depth of 147 feet.**
14. Estimated time required to complete the application of water to beneficial use **Five (5) years**

**72941**

15. Remarks:

**WESTERN ENGINEERING & SURVEYING SERVICES**

By **ROBERT H. CANTLEY**

s/ **Robert H. Cantley**

**3032 Silver Sage Drive**

**Carson City, Nevada 89701**

Compared **mt/gkl**\_\_\_\_\_

Protested\_\_\_\_\_

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